

U.S. PTO
JC 653 09/389782
09/03/99

PATENT APPLICATION TRANSMITTAL LETTER		Attorney Docket No.: A-604		
<p>66/00/60</p> <p>To the Assistant Commissioner for Patents:</p> <p>In re the patent application of: Colin R. Dunstan, Scott K. Wooden and Michael B. Mann</p> <p>For: OPG FUSION PROTEIN COMPOSITIONS AND METHODS</p>				
<p>Transmitted herewith are:</p> <p><input checked="" type="checkbox"/> 52 pages of specification, 8 pages of claim(s) and 1 pages of abstract, totaling 61 pages.</p> <p><input type="checkbox"/> 15 sheet(s) of drawings.</p> <p><input checked="" type="checkbox"/> an UNSIGNED declaration by the applicant(s).</p> <p><input type="checkbox"/> _____ pages of sequence listing.</p> <p><input type="checkbox"/> a certified copy of _____</p> <p><input type="checkbox"/> Other: _____</p> <p><input type="checkbox"/> Preliminarily, please amend the specification by inserting before the first line the following: --This application claims the benefit of U.S. Provisional Application No. _____, filed _____, which is hereby incorporated by reference.--</p>				
CLAIMS AS FILED				
For	Number Filed	Number Extra	Rate	Fee
Total Claims	55	- 20 = 35	x \$18.00 =	\$ 630.00
Independent Claims	4	- 3 = 1	x \$78.00 =	78.00
Multiple Dependent Claims	7		+ \$260.00 =	260.00
Basic Fee			\$760.00 =	760.00
			Total Filing Fee	\$1,728.00
<p><input checked="" type="checkbox"/> Please charge Deposit Account No. 01-0519, in the name of Amgen Inc., in the amount of <u>\$1,728.00</u>. An original and one copy are enclosed.</p> <p><input checked="" type="checkbox"/> Throughout the prosecution of this application, if any extension of time is necessary, please consider this a request therefor.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional filing fees which may be required by the accompanying application, any additional fees which may be required during pendency of this application as required by 37 CFR 1.16 or 1.17, or credit any overpayment to Deposit Account No. 01-0519 throughout the prosecution of this application.</p>				
<p>Respectfully submitted,</p> <p> Robert B. Winter Attorney/Agent for Applicant(s) Registration No.: 34,458 Phone: (805) 447-2425 Date: September 3, 1999</p>				
<p>Please send all future correspondence to: U.S. Patent Operations/RBW Dept. 430, M/S 27-4-A AMGEN INC. One Amgen Center Drive Thousand Oaks, California 91320-1799, USA</p>				

EXPRESS MAIL CERTIFICATE

"Express Mail" mail labeling number: EL198792587US

Date of Deposit: September 3, 1999

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, DC 20231.

Chris Gutierrez
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Chris Gutierrez
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